

1. Public Notice 1-6-25

Documents:

[1-6-24 AND 1-27-24 PUBLIC NOTICE \(ADJUSTED\).PDF](#)

2. County Legislative Committee Meeting 01-06-2025 Agenda

Documents:

[1-6-25F.PDF](#)

[1-6-25H.PDF](#)

[1-6-25R.PDF](#)

3. Meeting Minutes

Documents:

[01.06.2025 NCL PLANNING.PDF](#)

[01.06.2025 NCL RULES.PDF](#)

[01.06.2025 NCL FINANCE.PDF](#)

[01.06.2025 NCL HSS.PDF](#)